

SAN DIEGO UNIFIED SCHOOL DISTRICT

Propositions S and Z School Bonds Independent Citizens' Oversight Committee

CONSTRUCTION SUBCOMMITTEE

| TIME and DATE: | 1:00 p.m., Thursday, December 3, 2015 |
|----------------|---|
| PLACE: | Physical Plant Operations Center, Training Room A, 4860 Ruffner Street, San Diego, CA 92111 |

AGENDA

Subcommittee Members: Akers, Benvenuto, Butkiewicz, Kriz, Magallanes,

| AGENDA ITEMS | ASSIGNMENTS/UNDERSTANDINGS | |
|---|--|--|
| Meeting Called to Order: (Akers) | | |
| Roll Call: (Voyles) (Action) | | |
| Public Testimony [No action or discussion may occur regarding public comment | on matters not on the agenda items may be referred to staff for placement on a | |
| future agenda. Public testimony is limited to 3 minutes per person.] | Coordinator maior to the start of the meeting (2 minutes) | |
| Public Testimony requests are to be given to the ICOC Support | Coordinator prior to the start of the meeting. (3 minutes) | |
| 1. Approval of Construction Subcommittee Minutes for | | |
| 11-5-15 (Akers) (Exhibit) (Action) | | |
| 2. Small Business Outreach Program | | |
| 2.1 Small Business Outreach Program Status (Linehan) (Exhibit) | | |
| (Quarterly Report Schedule: Jan. 7, April 7, July 7, Oct. 6) | | |
| 3. Monthly Project and Construction Management | | |
| Reports (Stanford) | | |
| 3.1. Management Report (Exhibit) | | |
| 3.2. PPO Management Report (Naish)(Exhibit) | | |
| 3.3. Construction Management Report (Exhibit) | | |
| (Action) | | |
| 3.4. i21 Quarterly Report | | |
| (Quarterly Report Schedule: Jan 7, April 7, July 7, Oct. 6) | | |
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| 3.5. HVAC Quarterly Report | | |
| (Quarterly Report Schedule: Jan 7, April 7, July 7, Oct. 6) | | |
| 3.6. Major Repair and Replacement Plan Quarterly | | |
| Update | | |
| (Quarterly Report Schedule: Feb. 4, May 5, Aug. 4, Nov. 3) | | |
| | | |
| 4. Contracts Compliance Update (Harris) | | |
| 4.1. PSA update (Exhibit) | | |
| 4.2. Report on Contract Failures (General or Subs) | | |
| 4.3. Labor Compliance Program Update | | |
| | | |
| 5. Ongoing Discussion Items (Akers) | | |
| 5.1. Pool Funding | | |
| 5.2. Cost Savings Matrix Quarterly Report (Exhibit) | | |
| (Quarterly Report Schedule: Dec. 3, March 3, June 2, Sont 1, Dec. 1) | | |
| Sept. 1, Dec. 1) | | |
| 6. ADJOURNMENT (Action) Next Meeting: January 7, 2016, at 1:00 p.m . in the Physical Plant Operations Center, Training Room A, 4860 Ruffner Street, San Diego, | | |
| CA 92111. | | |
| Americans with Disabilities Act of 1990 compliant For disability-related modification of | | |

Americans with Disabilities Act of 1990 compliant. For disability-related modification or accommodations including auxiliary aids or services, and to ensure availability, please call the Staff Support Coordinator Monday through Friday at (858) 637-3609 or <u>icoc@sandi.net</u>; <u>Brown Act Posting Requirements</u>: The meeting notice and agenda are posted on the front entrance window at the Eugene Brucker Education Center, at the meeting location site, and on the Propositions S and Z ICOC Committee web page at: <u>https://www.sandiegounified.org/construction-subcommittee</u>